



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1353      **Version:** 1

**Type:** Open Space Application      **Status:** Approved

**File created:** 12/28/2022      **In control:** Public Hearings

**On agenda:** 7/19/2023      **Final action:** 7/19/2023

**Title:** Open Space Farm and Agriculture-Conservation Application #3249 - Myron Friesen & Jennifer Swaim

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Friesen-Swaim - Open Space Application #3249, 2. Amended Motion 23-272, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. 2023 Spring Open Space PDS Memo - Report

Date	Ver.	Action By	Action	Result
7/19/2023	1	Public Hearings	Approved	
6/28/2023	1	General Legislative Session	Set time/date for Public Hearing	
6/20/2023	1	Planning and Community Development Committee	Moved to Administrative Matters	
1/4/2023	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture-Conservation Application #3249 - Myron Friesen & Jennifer Swaim

**DEPARTMENT:** Assessor

**ORIGINATOR:** Alyssa Duncan

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 12/28/22

**PURPOSE:** The Legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner request to reclassify 5.75 acres from parcel 27061700303000 from Open Space Ag to Open Space Ag-Cons due to lack of ongoing agricultural income.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
--------------	--	--	--

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Brian Haseleu 12/28/22