



Snohomish County Council

Legislation Details (With Text)

File #: 2024-1353 **Version:** 1

Type: Motion **Status:** Approved

File created: 6/24/2024 **In control:** General Legislative Session

On agenda: 7/10/2024 **Final action:** 7/10/2024

Title: Motion 24-269, approving awards for Affordable Housing Preservation Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-269, 2. Staff Report, 3. Memo 7-2-24, 4. Memo 7-20-23, 5. Award Letter Draft, 6. Motion Assignment Slip, 7. Proposed Motion 24-269 (REDLINED)

Date	Ver.	Action By	Action	Result
7/10/2024	1	General Legislative Session	Approved	Pass
7/9/2024	1	Finance, Budget and Administration Committee	Moved to the GLS Regular Agenda	
7/2/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF) 2024-1353

ITEM TITLE:

Motion 24-269, approving awards for Affordable Housing Preservation Program

DEPARTMENT: Executive Office of Recovery & Resilience

ORIGINATOR: Jessica Ruhle & Kara Main-Hester

EXECUTIVE RECOMMENDATION: Ken Klein 6/25/24

PURPOSE: Approval of Affordable Housing Preservation Projects

BACKGROUND: The Snohomish County Council created the Office of Recovery & Resilience (ORR) through the budget to aid in the distribution of the ARPA funds, and ORR has designated \$4,000,000 for the Affordable Housing Preservation Program. A memo regarding the funding for this project was presented to Council via ECAF 2023-0865. The Affordable Housing Preservation program intends to preserve existing affordable housing stock by addressing issues related to increased expense of operations and maintenance and increased pandemic related costs, an enumerated eligible use of ARPA funds.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
130.57516506784101	\$4,000,000		

TOTAL	\$4,000,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL X CONTRACT# CLFR-115A AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL X START Upon execution END June 30, 2026
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Diane Baer 6/24/24) and Finance (Nathan Kennedy 6/25/24)