



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1353      **Version:** 1

**Type:** Motion      **Status:** Assigned

**File created:** 6/24/2024      **In control:** Finance, Budget and Administration Committee

**On agenda:**      **Final action:**

**Title:** Motion 24-269, approving awards for Affordable Housing Preservation Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Motion 24-269, 2. Memo, 3. Award Letter Draft, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
7/2/2024	1	Administrative Session		

### Executive/Council Action Form (ECAF) 2024-1353

**ITEM TITLE:**

Motion 24-269, approving awards for Affordable Housing Preservation Program

**DEPARTMENT:** Executive Office of Recovery & Resilience

**ORIGINATOR:** Jessica Ruhle & Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Ken Klein 6/25/24

**PURPOSE:** Approval of Affordable Housing Preservation Projects

**BACKGROUND:** The Snohomish County Council created the Office of Recovery & Resilience (ORR) through the budget to aid in the distribution of the ARPA funds, and ORR has designated \$4,000,000 for the Affordable Housing Preservation Program. A memo regarding the funding for this project was presented to Council via ECAF 2023-0865. The Affordable Housing Preservation program intends to preserve existing affordable housing stock by addressing issues related to increased expense of operations and maintenance and increased pandemic related costs, an enumerated eligible use of ARPA funds.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
130.57516506784101	\$4,000,000		
<b>TOTAL</b>	\$4,000,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	X	CONTRACT#	CLFR-115A	AMOUNT	
AMENDMENT		CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	X	START	Upon execution	END	June 30, 2026
AMENDMENT		START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Diane Baer 6/24/24) and Finance (Nathan Kennedy 6/25/24)