



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1018      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/30/2021      **In control:** General Legislative Session

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** Motion 21-438, confirming the appointment of Robert White to the Snohomish County Veterans Assistance Fund Executive Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-438, 2. Staff Report, 3. Memo, 4. Application, Matrix, Appointment Letter, 5. Motion Assignment Slip

| Date       | Ver. | Action By                                  | Action                          | Result |
|------------|------|--|---------------------------------|--------|
| 12/15/2021 | 1    | General Legislative Session                | Approved                        | Pass   |
| 12/13/2021 | 1    | Law and Justice / Human Services Committee | Moved to the GLS Consent Agenda |        |
| 12/6/2021  | 1    | Administrative Session                     | Assigned                        |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-438, confirming the appointment of Robert White to the Snohomish County Veterans Assistance Fund Executive Board

**DEPARTMENT:** Human Services

**ORIGINATOR:** Michael Salceda

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper

**PURPOSE:** To recommend the appointment of Robert White to the Snohomish County Veterans Assistance Fund Executive Board.

**BACKGROUND:** The Snohomish County Veterans Assistance Fund Executive Board was established by Ordinance 95-088, effective November 11, 1995, to advise the County on matters relating to veterans under RCW 73.08. The purpose of the Veterans Assistance Fund (VAF) is to provide emergency assistance to honorably discharged veterans and eligible dependents. Vouchers are provided for basic necessities including food, rent, utilities and other emergency needs. The Veterans Assistance Fund Executive Board is comprised of members of nationally recognized veterans' service organizations or the veterans' community at large. Board members are recommended by the County Executive and confirmed by the County Council pursuant to Chapter 2.03 of the Snohomish County Code. Members serve four-year terms and may not serve more than three consecutive terms.

The following member is seeking appointment to the Veterans Assistance Fund Executive Board:

**Robert White, residing in Council District 3,** is seeking appointment as a member-at-large. Mr. White lives in Edmonds and served in the United States Army for over 20 years. He is active in the community and would be a valuable asset to the Snohomish County

Veterans Assistance Fund Executive Board. This will be Robert White's first term on the Board.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
| <b>TOTAL</b>                          |            |        |           |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
|                                      |            |        |           |
|                                      |            |        |           |
|                                      |            |        |           |
| <b>TOTAL</b>                         |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved-Finance, Nathan Kennedy