



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1269      **Version:** 1

**Type:** Bid Award Recommendation      **Status:** Approved

**File created:** 11/17/2023      **In control:** General Legislative Session

**On agenda:** 11/29/2023      **Final action:** 11/29/2023

**Title:** Approving Bid Award Recommendation PW-23-016SB for 164th Street SW Overlay Spruce Way to Ash Way to Granite Construction for an amount of \$2,969,588.50 plus applicable Washington State sales tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
11/29/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation PW-23-016SB for 164th Street SW Overlay Spruce Way to Ash Way to Granite Construction for an amount of \$2,969,588.50 plus applicable Washington State sales tax

**DEPARTMENT:** Public Works

**ORIGINATOR:** Purchasing Division, Nathan Kennedy, Director of Finance

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director

**PURPOSE:** Bid Award Recommendation Bid PW-23-016SB

**BACKGROUND:** A competitive Invitation to Bid was issued on behalf of the Public Works for improvements of 164<sup>th</sup> ST SW from Spruce Way to Ash Way and includes pavement repair, planning, paving, ADA ramps, Accessible Pedestrian (APS) pushbutton system, induction loops, pavement markings, utility adjustments, traffic contract and other work, all in accordance with the Contract Plans, Contract Provisions, and the 2023 WSDOT Standard Specifications.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.