



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1026    **Version:** 1

**Type:** Open Space Application    **Status:** Withdrawn

**File created:** 12/1/2021    **In control:** Public Hearings

**On agenda:** 5/18/2022    **Final action:** 5/18/2022

**Title:** Open Space Farm and Agriculture-Conservation Application #3227 - Evergreen Land Trust

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Evergreen Land Trust - Open Space Application #3227, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT (REJECTED-WITHDRAWN), 4. Proof of Delivery, 5. Notice of Non-Receipt of Agreement

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
12/15/2021	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture-Conservation Application #3227 - Evergreen Land Trust

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Recommended for approval by Ken Klein on 12/6/21

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owners seek to reclassify from Open Space Ag to Open Space Ag-Conservation for 18.42 acres out of 19.42 acres, reserving 1.0 acre for homesite. The property is no longer generating income from commercial agricultural use. The property is located at 13401 184<sup>th</sup> ST NE, Arlington WA 98223.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL                      CONTRACT#    AMOUNT                      \_\_\_\_\_  
AMENDMENT                      \_\_\_\_\_ CONTRACT#    \_\_\_\_\_ AMOUNT                      \_\_\_\_\_

**Contract Period**

ORIGINAL                      START    END                      \_\_\_\_\_  
AMENDMENT                      START    \_\_\_\_\_ END                      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy