# Snohomish County Council

## Legislation Details (With Text)

| | | | |
|---|---|---|---|
| **File #:** | 2023-0529 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Approved |
| **File created:** | 5/8/2023 | **In control:** | Administrative Session |
| **On agenda:** | 5/16/2023 | **Final action:** | 5/16/2023 |
| **Title:** | Motion 23-196, authorizing approval of the Contract for Legal Services Agreement CC03-20 (Snohomish County Food And Farming Center) | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Motion 23-196, 2. Staff Report, 3. Agreement - SIGNED, 4. Certificate of Insurance, 5. Motion Assignment Slip | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/16/2023 | 1 | Administrative Session | Approved | Pass |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**
Motion 23-196, authorizing approval of the Contract for Legal Services Agreement CC03-20 (Snohomish County Food And Farming Center)
**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Rachel Dotson

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 5/10/23

**PURPOSE:** Approve Agreement with Pacifica Law Group, LLP.

**BACKGROUND:** Snohomish County will be developing a Food and Farming Center that will be a resource for our region's fruit and vegetable farmers. The County plans to complete this project using the alternative delivery method of Progressive Design-Build. Legal Services will be utilized for review of the application to the state's Project Review Committee, development of RFQ and RFP criteria, contracting advice, training as-needed, post award support as-needed, and assist in contract disputes if required.

**FISCAL IMPLICATIONS:**

| **EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| 309-51094621256599 (Sale of Cathcart) | $30,980.00 | $36,400.00 | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

| **REVENUE:** FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

**DEPARTMENT FISCAL IMPACT NOTES:** Funding is available within current budget.

**CONTRACT INFORMATION:**

| | | | | | |
|---|---|---|---|---|---|
| ORIGINAL | X | CONTRACT# | | AMOUNT | $67,380.00 |
| AMENDMENT | | CONTRACT# | | AMOUNT | |

**Contract Period**

| | | | | |
|---|---|---|---|---|
| ORIGINAL | START | At execution | END | 2 years from execution |
| AMENDMENT | START | | END | |

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.

Reviewed/approved by Risk - Shelia Barker 5/9/23 and Finance - Nathan Kennedy 5/9/23