



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0882    **Version:** 1

**Type:** Bid Award Recommendation    **Status:** Approved

**File created:** 7/26/2023    **In control:** General Legislative Session

**On agenda:** 8/9/2023    **Final action:** 8/9/2023

**Title:** Approving Bid Award Recommendation Bid 23-047RB for Tires, Automotive & Heavy-Duty Truck, Tubes and Service to Goodyear Tire, Les Schwab, Industrial Tire, and Purcell Tire for an estimated amount of \$300,000 per year; initial term is a three-year contract with each of the four awarded companies on a fixed price basis for the initial year with the option to renew for an additional two-year term

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
8/9/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation Bid 23-047RB for Tires, Automotive & Heavy-Duty Truck, Tubes and Service to Goodyear Tire, Les Schwab, Industrial Tire, and Purcell Tire for an estimated amount of \$300,000 per year; initial term is a three-year contract with each of the four awarded companies on a fixed price basis for the initial year with the option to renew for an additional two-year term

**DEPARTMENT:** Fleet Management

**ORIGINATOR:** Purchasing Division, Nathan Kennedy, Director of Finance

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director 7/26/23

**PURPOSE:** Bid Award Recommendation Bid 23-047RB

**BACKGROUND:** A competitive Invitation to Bid was issued to obtain pricing for Tires, Automotive & Heavy-Duty Truck, Tubes and Service to be used by Fleet. The tires, tubes and services will be purchased as needed for the County’s fleet of vehicles.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy  
7/26/23