Snohomish County Council



Legislation Details (With Text)

File #: 2023-0518 **Version:** 1

Type: Report Status: Received and Filed

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On agenda: 5/17/2023 **Final action:** 5/17/2023

Title: Receiving the 2022 Apprentice Utilization Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. Apprentice Program Recommendations Attachment A, 2. Apprentice Utilization Report, 3.

Apprentice Utilization Report Tables 1-4, 4. Apprentice Utilization Report Tables 1-4

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 5/17/2023
 1
 General Legislative Session
 Received and filed

Executive/Council Action Form (ECAF)

ITEM TITLE:

Receiving the 2022 Apprentice Utilization Report

DEPARTMENT: Finance

ORIGINATOR: Bramby Tollen, Purchasing Manager

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 5/8/23

PURPOSE: Transmit 2022 Apprentice Utilization Report

BACKGROUND: Snohomish County Code (SCC) Chapter 3.05, Construction Projects -- Apprentice Requirements, requires that a labor hour goal for the use of apprentices, originally established for the campus redevelopment initiative (CRI) project, be broadened in 2006 to apply to County construction projects estimated to cost one million dollars or more. In 2010 the threshold for requiring the use of apprentices was lowered, from projects estimated to cost one million dollars or more, to projects estimated to cost \$250,000 or more. In accordance with SCC Section 3.05.060, the Executive shall report to the Council annually upon the use of apprentices on County construction projects. This ECAF is for the purpose of transmitting the 2022 Apprentice Utilization Report

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| File #: 2023-0518, V | ersion: 1 | | | |
|-----------------------------|-----------------------|-------------------|----------------|-----------|
| TOTAL | | | | |
| REVENUE: FUND, A | AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
| | | | | |
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| TOTAL | | | | |
| DEPARTMENT FIS | SCAL IMPACT NOTES: | Click or tap here | to enter text. | |
| CONTRACT INFO | RMATION: | | | |
| ORIGINAL | CONTRACT# | | AMOUNT | |
| AMENDMENT _ | CONTRACT# | AMOUNT | | |
| | | | | |
| Contract Period | | | | |
| Contract Period ORIGINAL | START | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Brian Haseleu 5/5/23