



Legislation Details (With Text)

File #: 2023-0507 **Version**: 1

Type: Motion Status: Approved

File created: 5/2/2023 In control: General Legislative Session

On agenda: 6/14/2023 Final action: 6/14/2023

Title: Motion 23-194, authorizing approval of the agreement for Watershed Certification of the Snohomish

County Food and Farming Center Project

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-194, 2. Staff Report, 3. Agreement - SIGNED, 4. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------------------|--------|
| 6/14/2023 | 1 | General Legislative Session | Approved | Pass |
| 6/6/2023 | 1 | Public Infrastructure and Conservation Committee | Moved to the GLS Consent Agenda | |
| 5/16/2023 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-194, authorizing approval of the agreement for Watershed Certification of the Snohomish County Food and Farming Center Project

DEPARTMENT: Conservation & Natural Resources

ORIGINATOR: Rachel Dotson

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 5/10/23

PURPOSE: Approve Agreement with Salmon Safe.

BACKGROUND: Snohomish County will be developing a Food and Farming Center that will be a resource for our region's fruit and vegetable farmers. This certification will support the Snohomish County Puget Sound Initiative which focuses on protecting and restoring Puget Sound, one of the region's most valuable assets. A goal of DCNR is to complete Watershed Certifications (such as Salmon Safe) where appropriate. This Salmon-Safe certification will provide guidance on the design and construction of the facility to support the overall health of North Creek, salmon habitat and water quality; and reduce polluted stormwater for a clean Puget Sound. Parks and SWM have agreed to create a Reimbursable Services Agreement and SWM will pay the costs of the certification.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-------------|
| 309-51094621256599 (Sale of Cathcart) | \$5,000.00 | | \$19,800.00 |

| TOTAL REVENUE: FUND, AGY, ORG, REV, SOURCE CURRENT YR 2ND YR 1ST 6 YRS TOTAL DEPARTMENT FISCAL IMPACT NOTES: Funding is available within current budget. Parks and SWM will on the control of the certification. | File #: 2023-0507, \ | ersion: 1 | | | |
|--|-------------------------------------|------------------------|------------|-------------------|------------|
| REVENUE: FUND, AGY, ORG, REV, SOURCE CURRENT YR 2ND YR 1ST 6 YRS TOTAL DEPARTMENT FISCAL IMPACT NOTES: Funding is available within current budget. Parks and SWM will Reimbursable Services Agreement and SWM will pay the costs of the certification. | 309-510946212265 | 99 (REET 2) | | | |
| REVENUE: FUND, AGY, ORG, REV, SOURCE CURRENT YR 2ND YR 1ST 6 YRS TOTAL DEPARTMENT FISCAL IMPACT NOTES: Funding is available within current budget. Parks and SWM will Reimbursable Services Agreement and SWM will pay the costs of the certification. | | | + | | |
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| Reimbursable Services Agreement and SWM will pay the costs of the certification. | TOTAL | | | | |
| ORIGINAL X CONTRACT# AMOUNT \$24,800.00 | Reimbursable Service CONTRACT INFO | es Agreement and SWM w | | ne certification. | |
| AMENDMENT CONTRACT# AMOUNT \$24,000.00 | _ | | | | Ψ24,000.00 |
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OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.

Reviewed/approved by Risk - Shelia Barker 5/2/23 and Finance - Nathan Kennedy 5/2/23