



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0582    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 5/26/2022    **In control:** General Legislative Session  
**On agenda:** 6/1/2022    **Final action:** 6/1/2022  
**Title:** Approving Bid Award Recommendation 22-022BC to Sno Valley Process Solutions for portable air conditioners with delivery for participants in the Low-Income Home Energy Assistance Program (LIHEAP) for 2022-2023, in the amount of \$482,900.00 plus applicable Washington State Sales/Excise Tax for the first 1,100 units approved

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-022BC BID AWARD RECOMMENDATION - SIGNED

Date	Ver.	Action By	Action	Result
6/1/2022	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation 22-022BC to Sno Valley Process Solutions for portable air conditioners with delivery for participants in the Low-Income Home Energy Assistance Program (LIHEAP) for 2022-2023, in the amount of \$482,900.00 plus applicable Washington State Sales/Excise Tax for the first 1,100 units approved

**DEPARTMENT:** Human Services

**ORIGINATOR:** Purchasing Division

**EXECUTIVE RECOMMENDATION:** Ken Klein

**PURPOSE:** Bid Award Recommend Bid 22-022BC

**BACKGROUND:** A competitive Invitation to Bid was issued to obtain pricing for Air Conditioners, Portable with Delivery to be provided to Snohomish County residents that are participants in the Washington State’s Low-Income Home Energy Assistance Program (LIHEAP) for 2022-2023.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance