Snohomish County Council

Legislation Details (With Text)

File #:	2022-0891 **Version:** 1		
Type:	Motion	**Status:**	Approved
File created:	9/7/2022	**In control:**	Administrative Session
On agenda:	9/20/2022	**Final action:**	9/20/2022
Title:	Motion 22-391, concerning the County Council's position on a proposed annexation of approximately 5.0 acres known as the “Harrison Annexation” by Snohomish Regional Fire and Rescue (SRFR) - BRB #06-2022		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Motion 22-391, 2. Council Staff Report, 3. PDS Staff Report 090622 (Memo), 4. Resolution, 5. Maps, 6. Notice of Intention, 7. Motion Assignment Slip, 8. Fully Executed Resolution		

Date	Ver.	Action By	Action	Result
9/20/2022	1	Administrative Session	Approved	Pass

Executive/Council Action Form (ECAF)

ITEM TITLE:
Motion 22-391, concerning the County Council's position on a proposed annexation of approximately 5.0 acres known as the “Harrison Annexation” by Snohomish Regional Fire and Rescue (SRFR) - BRB #06-2022

DEPARTMENT: Planning and Development Services

ORIGINATOR: Matthew Siddons

EXECUTIVE RECOMMENDATION: Ken Klein (reviewed/approved 9/14/22)

PURPOSE: Proposed annexation by Snohomish Regional Fire and Rescue (SRFR) for an approximately five-acre parcel.

BACKGROUND: Council has received a notice of proposal from Snohomish Regional Fire and Rescue (SRFR) for an annexation. The “Harrison annexation” is for an approximately five-acre parcel in unincorporated south-west Snohomish County. The parcel is addressed at 22020 157th Avenue SE, Snohomish, Washington. The Washington State Boundary Review Board for Snohomish County deemed the proposal legally sufficient on August 9, 2022. The 45-day review period ends on September 23, 2022.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

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TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Permitting (Michael McCrary 9/14/22), Risk Management (Sheila Barker 9/14/22), and Finance (Nathan Kennedy 6/14/22).