



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0376    **Version:** 1

**Type:** Bid Award Recommendation    **Status:** Approved

**File created:** 4/7/2022    **In control:** General Legislative Session

**On agenda:** 4/13/2022    **Final action:** 4/13/2022

**Title:** Approving Bid Award Recommendation SW-22-010DW to qualified contractors to enter into master agreements with the County for the Weatherization Assistance Program for a contract term of two years with an option to extend for an additional one year for an estimated amount of \$2,000,000 per year funded by Department of Commerce, federal, state, and utility grants

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SW-22-010DW Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
4/13/2022	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation SW-22-010DW to qualified contractors to enter into master agreements with the County for the Weatherization Assistance Program for a contract term of two years with an option to extend for an additional one year for an estimated amount of \$2,000,000 per year funded by Department of Commerce, federal, state, and utility grants

**DEPARTMENT:** Department of Conservation & Natural Resources

**ORIGINATOR:** Bramby Tollen, Purchasing Division

**EXECUTIVE RECOMMENDATION:** Ken Klein

**PURPOSE:** Award Recommendation for SW-22-010DW Weatherization Assistance Program

**BACKGROUND:** The Small Works process was utilized for this Program which provides energy efficiency and related repair improvements for low-income residents. These services may include reglazing or replacing windows, improving insulation, replacing, or improving doors, improving air infiltration (weatherstripping, closures, dampers, ducts, and hoods), replacing, or improving hot water heaters, mechanical ventilation exhaust systems, lighting, and Smoke and/or Carbon Monoxide Detectors.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.