# 444

## **Snohomish County Council**

### Legislation Details (With Text)

**File #**: 2024-0022 **Version**: 1

Type: Open Space Application Status: Referred

File created: 1/5/2024 In control: General Legislative Session

On agenda: 1/17/2024 Final action:

Title: Open Space Farm and Agricultural-Conservation Application #3286 - Edward J. and Kathleen A.

Larson

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Open Space Application - Larson

Date	Ver.	Action By	Action	Result
1/17/2024	1	General Legislative Session	Received and referred	

#### **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Open Space Farm and Agricultural-Conservation Application #3286 - Edward J. and Kathleen A. Larson

**DEPARTMENT:** Assessor

**ORIGINATOR:** Matt Terwilliger

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 1/8/24

PURPOSE: Review application to reclassify parcel 29063300402300 from Farm & Agricultural to Farm &

Agricultural Conservation

BACKGROUND: Click or tap here to enter text.

#### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS		
TOTAL					

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2024-0022, V	Version: 1		
TOTAL			
DEPARTMENT FI	SCAL IMPACT NOTES	3: Click or tap here to enter text.	
CONTRACT INFO	RMATION:		
ORIGINAL	CONTRACT#	AMOUNT	
AMENDMENT _	CONTRACT#	AMOUNT	
Contract Period			
ORIGINAL	START	END	
AMENDMENT	START	END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy 1/5/24