



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0136    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 2/9/2023    **In control:** General Legislative Session  
**On agenda:** 2/22/2023    **Final action:** 2/22/2023  
**Title:** Approving Bid Award Recommendation PW-23-003SB for Courthouse Renovation, New Courtroom 3D to Hi Mark Construction, in the amount of \$709,000.00 plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation PW-23-003SB - SIGNED

Date	Ver.	Action By	Action	Result
2/22/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation PW-23-003SB for Courthouse Renovation, New Courtroom 3D to Hi Mark Construction, in the amount of \$709,000.00 plus applicable Washington State Sales Tax

**DEPARTMENT:** Facilities Management

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Approved

**PURPOSE:** Ken Klein, Executive Director

**BACKGROUND:** A competitive Invitation to Bid was issued to obtain pricing for construction of a new courtroom, chambers, and deliberation room.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.