



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0270      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/9/2022      **In control:** General Legislative Session

**On agenda:** 3/30/2022      **Final action:** 3/30/2022

**Title:** Motion 22-120, approving 1st Amendment to 2020 Contract for Legal Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-120, 2. Staff Report, 3. 1st Amendment to Contract - SIGNED, 4. Original Contract (2020), 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/30/2022	1	General Legislative Session	Approved	Pass
3/28/2022	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
3/14/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-120, approving 1st Amendment to 2020 Contract for Legal Services

**DEPARTMENT:** Prosecuting Attorney

**ORIGINATOR:** Ellen Hagey

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** To obtain approval of the 1<sup>st</sup> amendment to a 2020 contract for legal services with the Bundy Law Group for the civil litigation of the Aradon matter.

**BACKGROUND:** The Prosecuting Attorney’s Office entered into a Contract for Legal Services on 8/7/2020, with the Bundy Law Group for litigation services involving the Aradon matter. The original contract limited authorized expenditures to \$50,000. As the PAO continues to litigate the case for the foreseeable future and current expenditures are nearing the \$50,000 limit, it seeks to amend the original contract by increasing the limit on authorized expenditures to \$100,000.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
506 5124714609	\$50,000		

<b>TOTAL</b>	\$50,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<u>  x  </u>	CONTRACT#	_____	AMOUNT	<u>Up to \$50,000</u>
AMENDMENT	<u>  x  </u>	CONTRACT#	_____	AMOUNT	<u>Up to \$100,000</u>

**Contract Period**

ORIGINAL	START	<u>08/07/2020</u>	END	<u>Ongoing litigation</u>
AMENDMENT	START	<u>Upon Council approval</u>	END	<u>Ongoing litigation</u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance.