



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1278      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 12/6/2022      **In control:** General Legislative Session

**On agenda:** 12/14/2022      **Final action:** 12/14/2022

**Title:** Motion 22-542, approving award of Council Project Funds (Sultan School District)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-542, 2. Staff Report, 3. Interlocal Agreement - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/13/2022	1	Administrative Session	Assigned	
12/13/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-542, approving award of Council Project Funds (Sultan School District)

**DEPARTMENT:** ORR - Executive Office

**ORIGINATOR:** Jessica Ruhle and Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Lacey Harper (12/8/22)

**PURPOSE:** Approving Grant Agreement for Sultan School District to pay for repairs to improve sidewalks, steps and the sport court located on these parcels 00582500100000, 00582500800000 and 28083500401600 in Sultan, WA.

**BACKGROUND:** Snohomish County Council approved adopted Ordinance 22-001 on February 23, 2022; making supplemental appropriation the General Fund 002 to provide expenditure authority for unanticipated funds the 2022 budget. Funding provided from the County to the Sultan School District will be in the amount of \$100,000.00 subject to the terms of the agreement.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002 5169904009	\$100,000		

<b>TOTAL</b>	\$100,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<input checked="" type="checkbox"/>	CONTRACT#	GF-022-5f	AMOUNT	\$100,000
AMENDMENT	<input type="checkbox"/>	CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	November 1, 2022	END	December 31, 2023
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk Management (Sheila Barker 12/7/22) and Finance (Nathan Kennedy 12/8/22)