



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0206 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/24/2022 **In control:** General Legislative Session

On agenda: 3/23/2022 **Final action:** 3/23/2022

Title: Motion 22-095, referring a proposed expansion of the Lake Stevens Urban Growth Area, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-095, 2. Staff Report, 3. Ordinance 99-076 Rural Rezones, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved	Pass
3/15/2022	1	Planning and Community Development Committee	Moved to the GLS Regular Agenda	
3/1/2022	1	Planning and Community Development Committee	Continued	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-095, referring a proposed expansion of the Lake Stevens Urban Growth Area, including Future Land Use Map and Zoning Map changes, to the Snohomish County Planning Commission and the Department of Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Sponsored by CM Low, ECAF entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: Motion referring proposed Lake Stevens UGA changes to PDS for consideration and a recommendation as part of the 2024 Comprehensive Plan update process

BACKGROUND: The proposed expansion totals approximately 302 acres in three areas of the Lake Stevens UGA. Two of the areas include part of the LS3 and LS4 proposals in Docket XXI. Details are in Exhibit A attached to the motion.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
 AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
 AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.