



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1109      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 9/14/2023      **In control:** Public Hearings

**On agenda:** 11/29/2023      **Final action:** 11/29/2023

**Title:** Ordinance 23-127, establishing the 2024 monthly vehicle allowance of elected officials pursuant to SCC 3.36.035(2)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 23-127, 2. Staff Report, 3. Memorandum, 4. Ordinance Introduction Slip, 5. Hearing Notice & Affidavit of Publication, 6. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
11/29/2023	1	Public Hearings	Approved	Pass
10/17/2023	1	Administrative Session	Set time/date for Public Hearing	
10/10/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-127, establishing the 2024 monthly vehicle allowance of elected officials pursuant to SCC 3.36.035(2)

**DEPARTMENT:** Facilities & Fleet

**ORIGINATOR:** Patrick Chen

**EXECUTIVE RECOMMENDATION:** Ken Klein 10/5/23

**PURPOSE:** To report the 2024 elected official vehicle reimbursement cost to Council

**BACKGROUND:** Snohomish County Code 3.36.035 requires the Director of the Department of Facilities and Fleet to annually review average monthly ER&R cost for replacement, maintenance, insurance and fuel expenses of a standard size county pool vehicle and report that average monthly cost to the Council. The Director of Facilities and Fleet has reviewed the average monthly ER&R cost for 2024. The attached memo describes the average monthly ER&R cost. The Council may set the elected official reimbursement for 2024 at not more than 99 percent of the average monthly ER&R cost.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:**

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 10/5/23) and Prosecuting Attorney as to form (Lyndsey Downes)