



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0207      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 2/24/2022      **In control:** General Legislative Session

**On agenda:** 3/23/2022      **Final action:** 3/23/2022

**Title:** Amended Motion 22-096, referring proposed new policies related to urban tree canopy to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amended Motion 22-096, 2. Amendment Sheet 1, 3. Staff Report, 4. Public Comment (updated 3/23/22), 5. Motion Assignment Slip, 6. Proposed Motion 22-096 (Redlined)

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved as amended	Pass
3/15/2022	1	Planning and Community Development Committee	Moved to the GLS Regular Agenda	
3/1/2022	1	Planning and Community Development Committee	Continued	
2/28/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Amended Motion 22-096, referring proposed new policies related to urban tree canopy to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

**DEPARTMENT:** County Council

**ORIGINATOR:** Sponsored by Chair Dunn, ECAF entered by Ryan Countryman

**EXECUTIVE RECOMMENDATION:** TBD

**PURPOSE:** This motion seeks input and a recommendation on proposed new urban tree canopy policies.

**BACKGROUND:** The proposed policies would be part of the General Policy Plan and adopted as part of the 2024 plan update.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
N/A			

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.