



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0207 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/24/2022 **In control:** General Legislative Session

On agenda: 3/23/2022 **Final action:** 3/23/2022

Title: Amended Motion 22-096, referring proposed new policies related to urban tree canopy to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Amended Motion 22-096, 2. Amendment Sheet 1, 3. Staff Report, 4. Public Comment (updated 3/23/22), 5. Motion Assignment Slip, 6. Proposed Motion 22-096 (Redlined)

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved as amended	Pass
3/15/2022	1	Planning and Community Development Committee	Moved to the GLS Regular Agenda	
3/1/2022	1	Planning and Community Development Committee	Continued	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Amended Motion 22-096, referring proposed new policies related to urban tree canopy to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Sponsored by Chair Dunn, ECAF entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: This motion seeks input and a recommendation on proposed new urban tree canopy policies.

BACKGROUND: The proposed policies would be part of the General Policy Plan and adopted as part of the 2024 plan update.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
N/A			

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.