

# **Snohomish County Council**

# Legislation Details (With Text)

File #:	2021	-0461	Version:	1			
Туре:	Repo	ort		Statu	s:	Received and Filed	
File created:	6/24/	2021		In co	ntrol:	General Legislative Session	
On agenda:	7/14/	2021		Final	action:	7/14/2021	
Title:	Receiving the 2020 4th Quarter Contract Report from the Executive Office						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Qtr_4_2020_ContractReport						
Date	Ver.	Action By			Actio	n	Result
7/14/2021	1	General I	Legislative S	Session	Rece	eived and filed	

# Executive/Council Action Form (ECAF)

## ITEM TITLE:

2020 4<sup>th</sup> Quarter Contract Report from the Executive Office **DEPARTMENT:** Executive Department

**ORIGINATOR:** Purchasing Division

### **EXECUTIVE RECOMMENDATION:** Report

**PURPOSE:** To provide to County Council a quarterly report, pursuant to SCC 3.04.140(7), of all contracts and contract amendments executed by the County Executive and/or his designees for the period of October1st, 2020 through December 31<sup>st</sup>, 2020.

**BACKGROUND:** SCC 3.04.140(7), reads, "The County Executive shall submit to the County Council on a quarterly basis a report showing the parties, contract amount, and purpose of each contract and contract amendment approved and signed by the County Executive under this section." At the request of the Council Office, a new column titled Grant Work Plan was added. The report is sorted by Grant Work Plan and then by dollar amount.

### FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

### **CONTRACT INFORMATION:**

ORIGINAL AMENDMENT	CONTRACT#	AMOUNTAMOUNT	
Contract Period ORIGINAL AMENDMENT	START	END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.