



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0066      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 1/17/2024      **In control:** Public Hearings

**On agenda:** 2/21/2024      **Final action:** 2/21/2024

**Title:** Ordinance 24-005, approving an Interlocal Agreement between Snohomish County and the city of Sultan for Mountain View Park

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 24-005, 2. Agreement - SIGNED, 3. Staff Report, 4. Certificate of Insurance, 5. Ordinance Introduction Slip, 6. Public Comment (added 2/7/2024), 7. Public Comment (added 2/20/2024), 8. Public Comment (added 2/29/2024), 9. Hearing Notice & Affidavit of Publication, 10. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
2/21/2024	1	Public Hearings	Approved	Pass
2/7/2024	1	Public Hearings	Continued	
1/23/2024	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF) 2024-0066

**ITEM TITLE:**

Ordinance 24-005, approving an Interlocal Agreement between Snohomish County and the city of Sultan for Mountain View Park

**DEPARTMENT:** Executive Office of Recovery & Resilience

**ORIGINATOR:** Jessica Ruhle & Kara Main-Hester

**EXECUTIVE RECOMMENDATION:** Ken Klein 1/18/24

**PURPOSE:** Approval of funding this Council Grant ILA with the City of Sultan.

**BACKGROUND:** This Council Grant agreement will help the City of Sultan to fund items purchased for the creation of a new park.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002-5169904101	\$103,000		

<b>TOTAL</b>	\$103,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** [Click or tap here to enter text.](#)

**CONTRACT INFORMATION:**

ORIGINAL        CONTRACT#    GF-022-5h                      AMOUNT    \$103,000  
 AMENDMENT        CONTRACT#    \_\_\_\_\_                      AMOUNT    \_\_\_\_\_

**Contract Period**

ORIGINAL        START    Upon Execution                      END    December 31, 2024  
 AMENDMENT                      START    \_\_\_\_\_                      END    \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Sheila Barker 1/17/24) and Finance (Nathan Kennedy 1/18/24)