



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0390      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/20/2024      **In control:** General Legislative Session

**On agenda:** 4/10/2024      **Final action:** 4/10/2024

**Title:** Motion 24-139, appointing Easton Craft to the Public Facilities District Board of Directors

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

**Attachments:** 1. Motion 24-139, 2. Staff Report, 3. Application, 4. Resume, 5. Executive Recommendation, 6. Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
4/10/2024	1	General Legislative Session	Approved	Pass
4/2/2024	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
3/26/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-139, appointing Easton Craft to the Public Facilities District Board of Directors

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Ken Klein 3/21/24

**PURPOSE:** To appoint Easton Craft to the Snohomish County Public Facilities District Board of Directors to serve an initial term.

**BACKGROUND:** Executive Dave Somers recommends the appointment of Easton Craft to the Snohomish County Public Facilities District Board of Directors (PFD) to serve an initial four-year term. Easton Craft is committed to the healthy growth of Snohomish County and brings experience in community planning, economic development, and working as a leader in the business and civic sectors. The PFD was chartered by Snohomish County to oversee potential acquisition, construction, operation, and financing of one or more regional centers and related parking as allowed for in RCW 36.100. The board is made up of five members appointed by the council to reflect the interests of cities and towns in the county, as well as unincorporated areas of the county.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
--	------------	--------	-----------

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Risk Management (Shelia Barker 3/20/24) and Finance (Nathan Kennedy 3/20/24)