



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0733      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 7/26/2022      **In control:** General Legislative Session

**On agenda:** 8/17/2022      **Final action:** 8/17/2022

**Title:** Motion 22-317, approving an interlocal agreement between the City of Arlington and Snohomish County for disbursement of funds for Haller Park improvements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-317, 2. Staff Report, 3. Interlocal Agreement - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
8/17/2022	1	General Legislative Session	Approved	Pass
8/9/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
8/9/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-317, approving an interlocal agreement between the City of Arlington and Snohomish County for disbursement of funds for Haller Park improvements

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Sharon Swan

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 07/28/22

**PURPOSE:** Approve Interlocal Agreement to provide funding to the City of Arlington for improvements to Haller Park

**BACKGROUND:** Snohomish County Council approved Amended Ordinance 21-090 on November 9, 2021 to adopt the 2022 - 2027 Capital Improvement Program (CIP), which included funding for the City of Arlington’s Haller Park Improvements project. This project will complete construction of a picnic shelter. The City has agreed to the terms of the Interlocal Agreement. Funding provided from the County to the City will be in the amount of \$50,000 subject to the terms of the agreement.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-510944033252111	\$50,000.00		

<b>TOTAL</b>	\$50,000.00		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Funding is available within Parks' current budget

**CONTRACT INFORMATION:**

ORIGINAL	X	CONTRACT#		AMOUNT	\$50,000.00
AMENDMENT		CONTRACT#	_____	AMOUNT	_____

**Contract Period**

ORIGINAL	START	Execution	END	12/31/23
AMENDMENT	START	_____	END	_____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Diane Baer 07/27/22.  
Reviewed/approved by Finance - Nathan Kennedy 07/28/22