Snohomish County Council

Legislation Details (With Text)

File #: 2024-0090 **Version**: 1

Type: Motion Status: Approved

File created: 1/19/2024 In control: General Legislative Session

On agenda: 2/7/2024 Final action: 2/7/2024

Title: Motion 24-048, appointing Commissioner to represent the Business Sector on the Citizens'

Commission on Salaries of Elected Officials (Wankelman)

Sponsors:

Indexes:

Code sections: SCC 2.105 - Citizens' Commission On Salaries of Elected Officials, SCC 2.105.040 - Salary

Commission Eligibility and Appointment

Attachments: 1. Motion 24-048, 2. Staff Report, 3. Resume, 4. Application, 5. Proposed Matrix, 6. Motion

Assignment Slip

Date	Ver.	Action By	Action	Result
2/7/2024	1	General Legislative Session	Approved	Pass
2/6/2024	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	
1/30/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-048, appointing Commissioner to represent the Business Sector on the Citizens' Commission on Salaries of Elected Officials (Wankelman)

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 1/19/24

PURPOSE: To fill the board of the Citizens' Commission on Salaries of Elected Officials.

BACKGROUND: The Commission is comprised of ten members: one from each Council District, drawn by lot from the pool of registered voters; one at-large, drawn by lot from pool of registered voters: four nominated by the Executive representing (a) business, (b) legal, (c) organized labor, and (d) professional personnel management. Commissioners may serve two 2-year terms.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

	/ersion: 1			
TOTAL				
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
	SCAL IMPACT NOTES	3: Click or tap here	to enter text.	
DEPARTMENT FI	PRMATION:	3: Click or tap here		
DEPARTMENT FI		S: Click or tap here	to enter text. AMOUNT AMOUNT	
CONTRACT INFO	PRMATION: CONTRACT#	S: Click or tap here	AMOUNT	
CONTRACT INFO ORIGINAL AMENDMENT	PRMATION: CONTRACT#	S: Click or tap here	AMOUNT	

1/19/24