



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1316      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 10/25/2023      **In control:** General Legislative Session

**On agenda:** 12/6/2023      **Final action:** 12/6/2023

**Title:** Motion 23-493, approval of Public Official Bond for Chief Medical Examiner J. Daniel Augustine

**Sponsors:**

**Indexes:**

**Code sections:** 3.01.030 - Surety Bonds

**Attachments:** 1. Motion 23-493, 2. Bond, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/6/2023	1	General Legislative Session	Approved	Pass
11/28/2023	1	Finance, Budget and Administration Committee	Moved to the GLS Consent Agenda	
11/7/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-493, approval of Public Official Bond for Chief Medical Examiner J. Daniel Augustine

**DEPARTMENT:** Finance

**ORIGINATOR:** Sheila Barker

**EXECUTIVE RECOMMENDATION:** Ken Klein 11/2/23

**PURPOSE:** Transmit to Council the public official bond of J. Daniel Augustine for approval

**BACKGROUND:** Snohomish County Code 3.01.010 requires that Public Official and employee bonds issued by a surety company shall be required for the County Executive, each County Council member, the County Assessor, Auditor, Clerk, Prosecutor, Sheriff, Treasurer, each District Court Judge, and the Medical Examiner. SCC 3.01.030 requires that any County official or employee bond be approved as to form by the County Executive and the Prosecuting Attorney, and approved by the County Council. A surety bond has been presented by the newly appointed Chief Medical Examiner.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 11/1/23) and Prosecuting Attorney's Office (George B. Marsh 10/9/23).