



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-1312      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 10/24/2023      **In control:** General Legislative Session

**On agenda:** 12/13/2023      **Final action:** 12/13/2023

**Title:** Motion 23-474, re-appointing Marshia Armstrong of Stanwood to the Evergreen State Fair Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-474, 2. Staff Report, 3. Nomination Form, 4. Re-Appointment Letter, 5. Board Membership, 6. Memorandum, 7. Motion Assignment Slip, 8. Appointment Letter

| Date       | Ver. | Action By                                    | Action                          | Result |
|------------|------|--|---------------------------------|--------|
| 12/13/2023 | 1    | General Legislative Session                  | Approved                        | Pass   |
| 12/5/2023  | 1    | Planning and Community Development Committee | Moved to the GLS Consent Agenda |        |
| 10/31/2023 | 1    | Administrative Session                       | Assigned                        |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-474, re-appointing Marshia Armstrong of Stanwood to the Evergreen State Fair Advisory Board

**DEPARTMENT:** DCNR

**ORIGINATOR:** Debbie Donk

**EXECUTIVE RECOMMENDATION:** Approved Lacey Harper 10/24/23

**PURPOSE:** To re-appoint Marshia Armstrong to the Fair Advisory Board representing District 1. This is Marshia’s third term, which will expire December 31, 2027.

**BACKGROUND:** The Fair Advisory Board is composed of eleven members, five representing and appointed by the Council district in which they live, and six at-large members. The board was created to advise, consult, and assist the Fair Manager in the operation and maintenance of the Evergreen State Fair. Refer to SCC 2.32.070.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |
|                                       |            |        |           |

|              |  |  |  |
|--------------|--|--|--|
| <b>TOTAL</b> |  |  |  |
|--------------|--|--|--|

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** None

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** [Click or tap here to enter text.](#)