



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-0848      **Version:** 1

**Type:** Open Space Application      **Status:** Referred

**File created:** 4/30/2024      **In control:** General Legislative Session

**On agenda:** 5/15/2024      **Final action:**

**Title:** Open Space Farm and Agriculture Conservation Application #3291 - M. Alex Toth

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Open Space Application - #3291 Toth

Date	Ver.	Action By	Action	Result
5/15/2024	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture Conservation Application #3291 - M. Alex Toth

**DEPARTMENT:** Snohomish County Assessor

**ORIGINATOR:** Matt Terwilliger

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 5/1/24

**PURPOSE:** Reclassify parcel 32052700400200 from Open Space Farm & Agriculture to Open Space General -Agricultural Conservation

**BACKGROUND:** [Click or tap here to enter text.](#)

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 5/1/24