



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0577      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 5/16/2023      **In control:** General Legislative Session

**On agenda:** 6/14/2023      **Final action:** 6/14/2023

**Title:** Motion 23-230, approving an increase in the number of employees authorized in the 2023 Annual Budget in the General Fund 002 for the Medical Examiner Office

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-230, 2. Staff Report, 3. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/14/2023	1	General Legislative Session	Approved	Pass
6/13/2023	1	Health and Community Services Committee	Moved to the GLS Consent Agenda	
6/6/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-230, approving an increase in the number of employees authorized in the 2023 Annual Budget in the General Fund 002 for the Medical Examiner Office

**DEPARTMENT:** Medical Examiner

**ORIGINATOR:** Nicole Krueger

**EXECUTIVE RECOMMENDATION:** Ken Klein 5/30/23

**PURPOSE:** Motion to increase the Medical Examiner’s 2023 adopted FTEs by 1.0 FTE

**BACKGROUND:** Currently the Medical Examiner has a filled .5 FTE Pathology Assistant and has need of an additional 1.0 FTE to perform the increased volume of pathology work. This motion will add .5 FTE to the existing filled .5 FTE to make a 1.0 FTE and add a new .5 FTE Pathology Assistant.

**FISCAL IMPLICATIONS:** Additional funding over 2023 Adopted Budget

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002.533320xxxx	\$20,000	\$42,547	
124.50233320xxxx	\$3,000	\$5,802	
<b>TOTAL</b>	<b>\$23,000</b>	<b>\$48,349</b>	

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Sufficient expenditure authority exists in the 2023 Adopted Budget.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance (Nathan Kennedy 5/30/23).