Snohomish County Council



Legislation Details (With Text)

File #: 2022-0407 **Version**: 1

Type: Bid Award Recommendation Status: Approved

File created: 4/14/2022 In control: General Legislative Session

On agenda: 4/27/2022 Final action: 4/27/2022

Title: Approving Bid Award Recommendation PW-22-008SB 2022 to Cadman Materials, Inc. for the County

Overlay and ADA Program in the amount of \$3,253,401.96, plus applicable Washington State Sales

Tax

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bid Award Recommendation PW-22-008SB - SIGNED

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|----------|--------|
| 4/27/2022 | 1 | General Legislative Session | Approved | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Approving Bid Award Recommendation PW-22-008SB 2022 to Cadman Materials, Inc. for the County Overlay and ADA Program in the amount of \$3,253,401.96, plus applicable Washington State Sales Tax

DEPARTMENT: Public Works

ORIGINATOR: Shannon Barker, Procurement Contracting Officer

EXECUTIVE RECOMMENDATION: Ken Klein, Executive Director

PURPOSE: Bid Award Recommendation: PW-22-008SB 2022 County Overlay and ADA Program

BACKGROUND: This Contract provides for the improvement of several locations throughout Snohomish County including ADA Ramps and sidewalk, planning, pavement repair, pulverization, HMA, utility adjustments, pavement markings, traffic signal system modification, speed humps, traffic control and other work, all in accordance with the Contract Plans, Contract Provisions, and the 2022 WSDOT Standard Specifications.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| File #: 2022-0407, \ | /ersion: 1 | | | |
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| REVENUE: FUND, | AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| DEPARTMENT FI | SCAL IMPACT NOTES | : Click or tap here | to enter text. | |
| CONTRACT INFO | RMATION: | | | |
| ORIGINAL | CONTRACT# | | AMOUNT | |
| AMENDMENT - | CONTRACT# | | AMOUNT | |
| Contract Period | | | | |
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OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.