



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0853    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 7/17/2023    **In control:** General Legislative Session  
**On agenda:** 8/9/2023    **Final action:** 8/9/2023  
**Title:** Approving Bid Award Recommendation for RFP-23-017LY Copiers and Multi-Function Devices to Copiers NW, Inc. and Woodburn Company for and estimated annual amount of \$300,000 plus applicable Washington State Sales Tax.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
8/9/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation for RFP-23-017LY Copiers and Multi-Function Devices to Copiers NW, Inc. and Woodburn Company for and estimated annual amount of \$300,000 plus applicable Washington State Sales Tax.

**DEPARTMENT:** Various

**ORIGINATOR:** Purchasing Division, Nathan Kennedy, Director of Finance

**EXECUTIVE RECOMMENDATION:** Ken Klein 7/18/23

**PURPOSE:** Bid Award Recommendation for RFP-23-017LY

**BACKGROUND:** A competitive Request for Proposals was issued to obtain firm fixed pricing for copiers & multifunction devices. Contract award will result in up to three (3) companies/manufacturers being placed on an accepted product standards list from which County Departments may lease multi-function copy devices. Copiers Northwest, Inc. and Woodburn Company were the highest ranked, and a combined five (5) multi-function devices are recommended to be placed on an accepted product standards list.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance - Nathan Kennedy 7/18/23