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Snohomish County Council

Legislation Details (With Text)

File #: 2022-0771 Version: 1

Type: Motion Status: Approved

File created: 8/6/2022 In control: Administrative Session

On agenda: 8/16/2022 **Final action:** 8/16/2022

Title: Motion 22-340, approving award of Council project funds (Lake Stevens Food Bank)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-340, 2. Staff Report, 3. Grant Agreement - SIGNED, 4. Permit, 5. Certificate of Liability

Insurance, 6. Limited Liability Certificate, 7. Property Account Summary, 8. Motion Assignment Slip

DateVer.Action ByActionResult8/16/20221Administrative SessionApprovedPass

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-340, approving award of Council project funds (Lake Stevens Food Bank)

DEPARTMENT: Office of Recovery & Resilience

ORIGINATOR: Kara Main-Hester & Jessica Ruhle

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 08/11/22

PURPOSE: Approving Grant Agreement for Lake Stevens Food Bank to contribute to the construction of a new building at 8021 20th Street SE, Lake Stevens, WA.

BACKGROUND: Snohomish County Council approved adopted Ordinance 22-001 on February 23, 2022; making supplemental appropriation the General Fund 002 to provide expenditure authority for unanticipated funds the 2022 budget. Funding provided from the County to the Lake Stevens Food Bank will be in the amount of **\$600,000.00** subject to the terms of the agreement.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002 5169904009	600,000.00		
TOTAL	600,000.00		

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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
002 5169904009	600,000.00		
TOTAL	600,000.00		

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INF	FORM	IATION:					
ORIGINAL	Χ	CONTRACT#	GF-022-5a	AM	OUNT	\$600,000.00	
AMENDMENT		CONTRACT#		AM	OUNT		
Contract Period	d	START 02/28/	/2022	END	12/31/2	2023	
AMENDMENT		START		END			

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Diane Baer 08/09/22. Reviewed/approved by Finance - Nathan Kennedy 08/10/22