Snohomish County Council



Legislation Details (With Text)

File #: 2022-1255 **Version**: 1

Type: Motion Status: Approved

File created: 12/1/2022 In control: General Legislative Session

On agenda: 12/14/2022 Final action: 12/14/2022

Title: Motion 22-545, approving and authorizing professional services agreement with Gordon Thomas

Honeywell Governmental Affairs LLC (GTH) to provide federal professional governmental affairs

relations, lobbying, and related services to Snohomish County

Sponsors:

Indexes:

Code sections: 3.04.140 (1) - Award, execution, by whom

Attachments: 1. Motion 22-545, 2. Staff Report, 3. Agreement - SIGNED, 4. Certificate of Liability Insurance, 5.

Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------|----------|--------|
| 12/14/2022 | 1 | General Legislative Session | Approved | Pass |
| 12/13/2022 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-545, approving and authorizing professional services agreement with Gordon Thomas Honeywell Governmental Affairs LLC (GTH) to provide federal professional governmental affairs relations, lobbying, and related services to Snohomish County

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Lacey Harper (12/9/22)

PURPOSE: Approve Professional Services Agreement with Gordon Thomas Honeywell Governmental Affairs, LLC to provide state governmental affairs representation for Snohomish County.

BACKGROUND: Gordon Thomas Honeywell Governmental Affairs, LLC responded to Request for Proposal RFP 22-22-053TB and was selected through established Federal, State, and County policies and practices. The current agreement for federal governmental relations services expires December 31, 2022. This contract will be for a term from January 1, 2023, through December 31, 2024, and provide for two one-year extensions. The contract price includes a three percent annual increase?

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|-------------|-------------|--------------|
| 002-5169904101 Non-Departmental | \$8,812.61 | \$8,812.61 | \$17,625.24 |
| 102-50650134101 Roads | \$50,569.28 | \$50,569.28 | \$101,138.56 |

| File #: 2022-1255, V | ersion: 1 | | | |
|--------------------------|-----------------------|----------------------|----------------|--------------|
| 410-5216804101 A | Airport | \$35,817.05 | \$35,817.05 | \$71,634.10 |
| 415-50651114101 | SWM | \$18,801.05 | \$18,801.05 | \$37,602.11 |
| TOTAL | | \$114,000.00 | \$114,000.00 | \$228,000.00 |
| REVENUE: FUND, | AGY, ORG, REV, SOURC | E CURRENT YR | 2ND YR | 1ST 6 YRS |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | | | | |
| | SCAL IMPACT NOTE | S: Click or tap here | to enter text. | |
| DEPARTMENT FIS | RMATION: | S: Click or tap here | | \$228,000,00 |
| CONTRACT INFO ORIGINAL X | RMATION: CONTRACT# | S: Click or tap here | AMOUNT | \$228,000.00 |
| DEPARTMENT FIS | RMATION: | S: Click or tap here | | \$228,000.00 |
| CONTRACT INFO ORIGINAL X | RMATION: CONTRACT# | | AMOUNT | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk Management (Sheila Barker 12/8/22) and Finance (Nathan Kennedy 12/9/22).