



Snohomish County Council

Legislation Details (With Text)

File #: 2023-0770 **Version:** 1

Type: Motion **Status:** Approved

File created: 6/27/2023 **In control:** General Legislative Session

On agenda: 7/19/2023 **Final action:** 7/19/2023

Title: Motion 23-285, authorizing an Intergovernmental Cooperative Purchasing Agreement with the City of Woodinville

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-285, 2. Agreement - SIGNED, 3. Staff Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
7/19/2023	1	General Legislative Session	Approved	Pass
7/11/2023	1	Finance, Budget and Administration Committee	Moved to the GLS Consent Agenda	
7/5/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-285, authorizing an Intergovernmental Cooperative Purchasing Agreement with the City of Woodinville

DEPARTMENT: Purchasing Division

ORIGINATOR: Purchasing, Nathan Kennedy, Director of Finance

EXECUTIVE RECOMMENDATION: Ken Klein, Executive Director 6/29/23

PURPOSE: Council authorization for the County Executive to execute an intergovernmental cooperative purchasing agreement with the City of Woodinville.

BACKGROUND: In 2013, Snohomish County began including language in its solicitations to allow other public agencies to purchase from contracts awarded by the County. WSIPC and the County each desire to make purchases, from time to time, from contracts the other has awarded as a result of a competitive process. RCW 39.34.303 and SCC 3.04.220 allow the County to enter into intergovernmental cooperative purchasing agreements with other public agencies. Council approval is required for all intergovernmental cooperative purchasing agreements.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Diane Baer 6/28/23 and Finance - Nathan Kennedy 6/28/23