



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0998    **Version:** 1

**Type:** Open Space Application    **Status:** Approved

**File created:** 11/22/2021    **In control:** Public Hearings

**On agenda:** 5/18/2022    **Final action:** 5/18/2022

**Title:** Open Space General Application #3233 - Jeffrey and Eileen Hambleton

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Hambleton - Open Space Application #3233, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
12/15/2021	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space General Application #3233 - Jeffrey and Eileen Hambleton

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Recommended for approval by Ken Klein 12/6/21

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well-being of the State and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner seeks to classify 10.95 total acres from undeveloped land to Open Space General classification. The land is located approximately 2/3 mile north of Hwy 2, just off Reiner Road.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL         CONTRACT#   AMOUNT  
AMENDMENT        CONTRACT#   AMOUNT

**Contract Period**

ORIGINAL         START   END  
AMENDMENT        START   END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy.