Snohomish County Council

Legislation Details (With Text)

File #:	2022-0304 **Version:** 1		
Type:	Motion	**Status:**	Approved
File created:	3/18/2022	**In control:**	General Legislative Session
On agenda:	3/23/2022	**Final action:**	3/23/2022
Title:	Motion 22-134, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning map changes, to the Snohomish County Planning Commission and Planning and Development Services for consideration during the 2024 Comprehensive Plan Update		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Motion 22-134, 2. Staff Report, 3. Motion Assignment Slip		

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved	Pass
3/21/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:
Motion 22-134, referring consideration of expansion of the Southwest County UGA, including Future Land Use Map and Zoning map changes, to the Snohomish County Planning Commission and Planning and Development Services for consideration during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Sponsored by CM Dunn, entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: Motion referring an expansion of the Southwest UGA to PDS and the Planning Commission as part of Alternative 3 in the 2024 Comprehensive Plan update process.

BACKGROUND: The proposed expansion area is approximately 301 acres, of which 271 acres were proposed for expansion on Docket XXI (SW8, SW9, and SW16) but not placed on the final docket for further processing. The remaining 30 acres is Ruby Bridges Elementary.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.