Snohomish County Council



Legislation Details (With Text)

File #: 2022-0725 Version: 1

Type: Motion Status: Approved

File created: 7/22/2022 In control: General Legislative Session

On agenda: 8/10/2022 Final action: 8/10/2022

Title: Motion 22-312, approving contract with Laura Shaver to provide indigent defense services for the

period from January 1, 2022 through December 31, 2022

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-312, 2. Staff Report, 3. Contract - SIGNED, 4. Insurance, 5. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------------------|--------|
| 8/10/2022 | 1 | General Legislative Session | Approved | Pass |
| 8/9/2022 | 1 | Law and Justice / Human Services Committee | Moved to the GLS Consent Agenda | |
| 8/9/2022 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-312, approving contract with Laura Shaver to provide indigent defense services for the period from January 1, 2022 through December 31, 2022

DEPARTMENT: Office of Public Defense

ORIGINATOR: Kristin Crane

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 07/26/22

PURPOSE: To provide mandated legal defense services in cases that are a conflict of interest to the County's main contractor, the Public Defender Association (PDA) for the period from January 1, 2022 to December 31, 2022, with a potential for two (2) additional one (1) year extensions.

BACKGROUND: This contract covers cases that are a conflict of interest for PDA. The case types covered under this contract include: Misdemeanors, Felonies, Expedited Felonies, Juvenile Criminal Charges, and Miscellaneous Superior Court cases types. The contractor accepts case types as designated on his or her contract, based upon the attorney's qualifications for that particular case type.

FISCAL IMPLICATIONS:

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| TOTAL | | | | | |
| | CAL IMPACT NOT | ES: Click or ta | p here to enter | text. | |
| DEPARTMENT FIS | | TES: Click or ta | p here to enter | text. | |
| DEPARTMENT FIS | RMATION: | TES: Click or ta | | text. | \$140,000 |
| | RMATION: | TES: Click or ta | AI | | \$140,000 |
| CONTRACT INFOR ORIGINAL X AMENDMENT | RMATION: CONTRACT# | TES: Click or ta | AI | MOUNT | \$140,000 |
| CONTRACT INFORM ORIGINAL X AMENDMENT Contract Period | RMATION: CONTRACT# CONTRACT# | | AI | MOUNT MOUNT | |
| CONTRACT INFOR ORIGINAL X AMENDMENT | RMATION: CONTRACT# | | AI | MOUNT MOUNT | \$140,000 2022 with 2 extensions |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk - Shelia Barker 07/22/22. Reviewed/approved by Finance - Nathan Kennedy 0726/22