# **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2021-0933 **Version**: 1

Type: Motion Status: Approved

File created: 11/1/2021 In control: General Legislative Session

On agenda: 12/15/2021 Final action: 12/15/2021

Title: Motion 21-407, approving the interlocal agreement between Snohomish County and the city of

Snohomish relating to law enforcement services

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-407, 2. Staff Report, 3. 2022-2023 City of Snohomish ILA - SIGNED, 4. Motion

Assignment Slip

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/13/2021	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	
11/8/2021	1	Administrative Session	Assigned	

## **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 21-407, approving the interlocal agreement between Snohomish County and the city of Snohomish relating to law enforcement services

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Chief Norm Link

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein 11/3/21

PURPOSE: Provide Law Enforcement Services for the City of Snohomish

**BACKGROUND:** Snohomish County has provided law enforcement services for the City of Snohomish since 2012. The City is pleased with this partnership and this ILA renews the contract with Snohomish County until the end of 2023.

### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
165 530 132 04 XXXX Various Exp.DACs	\$3,549,921.00	\$3,656,769.00	

File #: 2021-0933, V	ersion: 1			
TOTAL		\$3,549,921.00	\$3,656,769.00	
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
165 330 132 04 42	10- L.E. Services	\$3,549,921.00	\$3,656,769.00	
TOTAL		\$3,549,921.00	\$3,656,769.00	
DEPARTMENT FIST CONTRACT INFO ORIGINAL X AMENDMENT		S: Click or tap here	to enter text.  AMOUNT AMOUNT	\$7,206,690
Contract Period ORIGINAL AMENDMENT	START 1/1/202	2	END 12/31/2	023

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by PA (Lyndsey Downs 10/27/21)/Approved - Risk, Sheila Barker 11/1/21/Approved - Finance, Nathan Kennedy 11/3/21