



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1332      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 12/20/2022      **In control:** General Legislative Session

**On agenda:** 1/11/2023      **Final action:** 1/11/2023

**Title:** Motion 22-556, approval of Amendment No. 4 to the Agreement for Services with Charles H. Montange for consultation and representation regarding Centennial Trail legal rights

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-556, 2. Staff Report, 3. Amendment 4 - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
1/11/2023	1	General Legislative Session	Approved	Pass
1/10/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
1/3/2023	1	Administrative Session	Assigned	

## Executive/Council Action Form (ECAF)

### ITEM TITLE:

Motion 22-556, approval of Amendment No. 4 to the Agreement for Services with Charles H. Montange for consultation and representation regarding Centennial Trail legal rights

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Kye Iris

**EXECUTIVE RECOMMENDATION:** Lacey Harper (12/21/22)

**PURPOSE:** To extend the contract for an additional year and increase the total compensation from \$215,000 to \$265,000 in order to continue legal efforts as previously outlined.

**BACKGROUND:** An extension of the contract and additional \$50,000.00 compensation is needed in order to cover additional expenses through 2023 in order to continue to pursue railbanking of the corridor. This amendment will allow the retained attorney to advise and represent the County in connection with ongoing litigation efforts in connection with the current conditions and risks associated with ongoing litigation associated with the corridor;

### FISCAL IMPLICATIONS:

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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309-51094804426599	\$50,000.00		
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT <u>X</u>	CONTRACT#	AMOUNT

**Contract Period**

ORIGINAL	START	2/11/19	END	12/31/20
AMENDMENT#1	START	5/8/19	END	12/31/20
AMENDMENT#2	START	12/04/19		12/31/21
AMENDMENT#3	START	01/01/2022		12/31/22

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk Management (Sheila Barker 12/20/22), Finance (Brian Haseleu 12/20/22 and Prosecuting Attorney as to form only (Sean Reay 12/7/22).