



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1332 **Version:** 1

Type: Motion **Status:** Approved

File created: 12/20/2022 **In control:** General Legislative Session

On agenda: 1/11/2023 **Final action:** 1/11/2023

Title: Motion 22-556, approval of Amendment No. 4 to the Agreement for Services with Charles H. Montange for consultation and representation regarding Centennial Trail legal rights

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-556, 2. Staff Report, 3. Amendment 4 - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
1/11/2023	1	General Legislative Session	Approved	Pass
1/10/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
1/3/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-556, approval of Amendment No. 4 to the Agreement for Services with Charles H. Montange for consultation and representation regarding Centennial Trail legal rights

DEPARTMENT: Conservation & Natural Resources

ORIGINATOR: Kye Iris

EXECUTIVE RECOMMENDATION: Lacey Harper (12/21/22)

PURPOSE: To extend the contract for an additional year and increase the total compensation from \$215,000 to \$265,000 in order to continue legal efforts as previously outlined.

BACKGROUND: An extension of the contract and additional \$50,000.00 compensation is needed in order to cover additional expenses through 2023 in order to continue to pursue railbanking of the corridor. This amendment will allow the retained attorney to advise and represent the County in connection with ongoing litigation efforts in connection with the current conditions and risks associated with ongoing litigation associated with the corridor;

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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309-51094804426599	\$50,000.00		
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	CONTRACT#	AMOUNT
AMENDMENT <u>X</u>	CONTRACT#	AMOUNT

Contract Period

ORIGINAL	START	<u>2/11/19</u>	END	<u>12/31/20</u>
AMENDMENT#1	START	<u>5/8/19</u>	END	<u>12/31/20</u>
AMENDMENT#2	START	<u>12/04/19</u>		<u>12/31/21</u>
AMENDMENT#3	START	<u>01/01/2022</u>		<u>12/31/22</u>

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk Management (Sheila Barker 12/20/22), Finance (Brian Haseleu 12/20/22 and Prosecuting Attorney as to form only (Sean Reay 12/7/22).