# **Snohomish County Council**



## Legislation Details (With Text)

**File #**: 2024-0299 **Version**: 1

Type: Motion Status: Approved

File created: 3/7/2024 In control: General Legislative Session

On agenda: 4/3/2024 Final action: 4/3/2024

Title: Motion 24-118, approving Amendment 1 to the Interlocal Agreement between Snohomish County and

the city of Snohomish relating to Law Enforcement Services

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Motion 24-118, 2. Staff Report, 3. Amendment 1 - SIGNED, 4. Agreement, 5. Motion Assignment

Slip

Date	Ver.	Action By	Action	Result
4/3/2024	1	General Legislative Session	Approved	Pass
3/26/2024	1	Community Safety and Justice Committee	Moved to the GLS Consent Agenda	
3/12/2024	1	Administrative Session	Assigned	

### **Executive/Council Action Form (ECAF)**

#### **ITEM TITLE:**

Motion 24-118, approving Amendment 1 to the Interlocal Agreement between Snohomish County and the city of Snohomish relating to Law Enforcement Services

**DEPARTMENT:** Sheriff's Office

**ORIGINATOR:** Karla Beers

**EXECUTIVE RECOMMENDATION:** Ken Klein 3/8/24

PURPOSE: Executive signature on Amendment 1 to the ILA for law enforcement services with the City of

Snohomish

**BACKGROUND:** Snohomish County has provided law enforcement services for the City of Snohomish since 2012. The city wishes to substitute the Law Enforcement Secretary position with a Law Enforcement Technician to better suit their needs. This Amendment 1 to the contract updates the rate structure to reflect the change, resulting in a \$2,000 per year cost reduction to the contract fees.

#### **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	2024	2025	2026
165.530132041011	-\$2,072	-\$2,175	-\$2,284

202 : 0200, <b>vo</b> i	sion: 1			
TOTAL				
			· · · · · · · · · · · · · · · · · · ·	
REVENUE: FUND, AC	SY, ORG, REV, SOURCE	<b>=</b> 2024	2025	2026
164.330132044210		-\$2,072	-\$2,175	-\$2,284
TOTAL		-\$2,072	-\$2,175	-\$2,284
DEDARTMENT EIG	SAL IMPACT NOTE	C. Click or top b	ore to enter text	
DEPARTMENT FISC	CAL IMPACT NOTE	S: Click or tap he	ere to enter text.	
DEPARTMENT FISC		S: Click or tap h	ere to enter text.	
		S: Click or tap h	ere to enter text.  AMOUNT	\$4,252,544 (2024)
CONTRACT INFOR	MATION: CONTRACT#	S: Click or tap h		\$4,252,544 (2024) \$4,250,472 (2024)
CONTRACT INFOR	MATION: CONTRACT#	S: Click or tap h	AMOUNT	
CONTRACT INFORIORIGINAL X  AMENDMENT X  Contract Period	MATION: CONTRACT# CONTRACT#		AMOUNT AMOUNT	\$4,250,472 (2024)
CONTRACT INFORIORIGINAL X AMENDMENT X	MATION: CONTRACT#	024	AMOUNT	\$4,250,472 (2024) 2026

 $\begin{tabular}{ll} \textbf{OTHER DEPARTMENTAL REVIEW/COMMENTS:} & Reviewed/approved by: Risk Management (Sheila Barker 3/7/24) and Nathan Kennedy 3/7/24) \\ \end{tabular}$