



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0977      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 11/17/2021      **In control:** Public Hearings

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** Ordinance 21-097, creating a Commercial Property Assessed Clean Energy and Resiliency (C-PACER) Program in Snohomish County

**Sponsors:** Megan Dunn, Jared Mead

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 21-097, 2. Hearing Packet, 3. Council Staff Report, 4. Ordinance Introduction Slip, 5. Public Testimony, 6. Notice of Introduction & Public Hearing, 7. Affidavit of PH Notice, 8. Notice of Enactment, 9. Affidavit of Enactment Notice, 10. Distribution Sheet

Date	Ver.	Action By	Action	Result
12/15/2021	1	Public Hearings	Approved	Pass
12/1/2021	1	General Legislative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 21-097, creating a Commercial Property Assessed Clean Energy and Resiliency (C-PACER) Program in Snohomish County

**DEPARTMENT:** Council - Sponsored by Councilmember's Dunn and Mead

**ORIGINATOR:** Nicole Gorle

**EXECUTIVE RECOMMENDATION:** n/a

**PURPOSE:** Establish a C-PACER program

**BACKGROUND:** See staff report

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
		\$100,000	***
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** The 2022 budget included \$100k for development and implementation of the program. In the out-years there will be a cost for administering the program, however that cost is indeterminate as it will be driven by the volume of applications. Additionally, the County will be collecting an application fee which will be set at an amount that allows the County to achieve cost recovery, making the program cost neutral to the County.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by Rebecca Guadamud on 11/30/21