



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0436 **Version:** 1
Type: Bid Award Recommendation **Status:** Approved
File created: 6/17/2021 **In control:** General Legislative Session
On agenda: 6/23/2021 **Final action:** 6/23/2021
Title: Approving Bid Award Recommendation PW-011-21SB to American Civil Constructors West Coast, LLC for Countywide curve improvements for High Friction Surface Treatments in the amount of \$788,000

Sponsors:

Indexes:

Code sections:

Attachments: 1. BAR PW-011-21SB - SIGNED

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|----------|--------|
| 6/23/2021 | 1 | General Legislative Session | Approved | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Approving Bid Award Recommendation PW-011-21SB to American Civil Constructors West Coast, LLC for Countywide curve improvements for High Friction Surface Treatments in the amount of \$788,000

DEPARTMENT: Public Works

ORIGINATOR: Shannon Barker, Purchasing Division

EXECUTIVE RECOMMENDATION: Ken Klein

PURPOSE: Bid Award Recommendation by Council for PW-011-21SB

BACKGROUND: A competitive Invitation to Bid was issued to solicit pricing for the construction of a High Friction Surface Treatment over an existing asphalt or bituminous pavement surface at selected horizontal curves as well as traffic control, pavement markings and other work. Recommended award to Kamins Construction Inc. in the amount of \$332,020.55 .

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| | | | | | |
|-----------|-------|-----------|-------|--------|-------|
| ORIGINAL | _____ | CONTRACT# | _____ | AMOUNT | _____ |
| AMENDMENT | _____ | CONTRACT# | _____ | AMOUNT | _____ |

Contract Period

| | | | | |
|-----------|-------|-------|-----|-------|
| ORIGINAL | START | _____ | END | _____ |
| AMENDMENT | START | _____ | END | _____ |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.