



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0594      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 8/4/2021      **In control:** Public Hearings

**On agenda:** 9/22/2021      **Final action:** 9/22/2021

**Title:** Ordinance 21-052, amending Amended Ordinance No. 21-045 relating to Covid-19 Premium Pay for eligible Snohomish County Employees to clarify application of its provisions

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 21-052, 2. Hearing Packet, 3. Council Staff Report, 4. Ordinance Introduction Sheet, 5. Notice of Introduction, 6. Distribution Sheet, 7. Notice of Enactment, 8. Affidavits of Publication

Date	Ver.	Action By	Action	Result
9/22/2021	1	Public Hearings	Approved	Pass
8/25/2021	1	General Legislative Session	Set time/date for Public Hearing	
8/24/2021	1	Finance and Economic Development Committee	Moved to the GLS Regular Agenda	
8/23/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 21-052, amending Amended Ordinance No. 21-045 relating to Covid-19 Premium Pay for eligible Snohomish County Employees to clarify application of its provisions

**DEPARTMENT:** Human Resources

**ORIGINATOR:** Click or tap here to enter text.

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** Amendment to Ordinance No. 21-045, modifying Section 3 re Premium Pay

**BACKGROUND:** Ordinance No. 21-045 approved the allocation of ARPA funds for the purposes of providing premium pay to eligible County employees, and subsequent to its approval, necessitated the addition of: 1) eligibility for FLSA exempt employees sharing a single full-time equivalent (FTE) position or assigned to a half-time FTE position; 2) eligibility for employees on authorized military leave; and 3) a modified end-date of March 2022 (originally October 2021) for hours worked.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by PA (Steven Bladek)  
Approved/Reviewed by Finance and Risk