



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0205 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/24/2022 **In control:** General Legislative Session

On agenda: 3/23/2022 **Final action:** 3/23/2022

Title: Motion 22-097, referring proposed new policies related to broadband to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-097, 2. Staff Report, 3. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/23/2022	1	General Legislative Session	Approved	Pass
3/15/2022	1	Planning and Community Development Committee	Moved to the GLS Regular Agenda	
3/1/2022	1	Planning and Community Development Committee	Continued	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-097, referring proposed new policies related to broadband to the Department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

DEPARTMENT: County Council

ORIGINATOR: Jointly sponsored by CM Low and CM Nehring, ECAF entered by Ryan Countryman

EXECUTIVE RECOMMENDATION: TBD

PURPOSE: Motion referring proposed new policies related to broadband to the department of Planning and Development Services and Snohomish County Planning Commission for consideration and recommendation during the 2024 Comprehensive Plan Update

BACKGROUND: The proposed policies are intended to go in the utilities chapter of the General Policy Plan and would support improving broadband access in all parts of Snohomish County, especially underserved areas

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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N/A			
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
N/A			
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.