



Snohomish County Council

Legislation Details (With Text)

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File created: 6/13/2024 **In control:** Planning and Community Development Committee

On agenda: 7/2/2024 **Final action:** 7/16/2024

Title: Surface Water Utility Service Charge Updates
Gregg Farris, Surface Water Management Director

Sponsors:

Indexes:

Code sections:

Attachments: 1. Surface Water Utility Service Charge Updates

Date	Ver.	Action By	Action	Result
7/16/2024	1	Planning and Community Development Committee	Filed	
7/2/2024	1	Planning and Community Development Committee	Filed	
6/26/2024	1	General Legislative Session	Received and filed	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Surface Water Utility Service Charge Updates

DEPARTMENT: Conservation and Natural Resources

ORIGINATOR: Gregg Farris

EXECUTIVE RECOMMENDATION: Approved by Lacey harper 6/18/24

PURPOSE: Transmit a presentation to Council that provides an update on the County’s surface water utility service charges, as required by County Code.

BACKGROUND: In 2019, Council adopted changes to the current rates in Title 25 for the County’s surface water utility service charges. At that time, the following requirement was added to SCC 25.20.020(3): “On or before the end of the second quarter of 2024 and at least every five years thereafter, the director shall provide to the county council a recommendation for future annual service charges with supporting analyses and documentation.” In response to that requirement, the Surface Water Management division is transmitting a presentation to Council that provides an update on the County’s surface water utility service charges.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy
6/14/24