



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0187      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 4/16/2021      **In control:** General Legislative Session

**On agenda:** 5/5/2021      **Final action:** 5/5/2021

**Title:** Motion 21-160, approving an Interlocal Agreement between the City of Arlington and Snohomish County for disbursement of funds for Evans Field Improvements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-160, 2. 2021 ILA City of Arlington - Evans Field (Exec signed), 3. Staff Report, 4. Motion Assignment Sheet

Date	Ver.	Action By	Action	Result
5/5/2021	1	General Legislative Session	Approved	Pass
4/26/2021	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-160, approving an Interlocal Agreement between the City of Arlington and Snohomish County for disbursement of funds for Evans Field Improvements

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Sharon Swan

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** Approve Interlocal Agreement to provide funding to the City of Arlington for improvements at Evans Field

**BACKGROUND:** Snohomish County Council approved Amended Ordinance 20-071 on November 10, 2020 to adopt the 2021 - 2026 Capital Improvement Program (CIP), which included funding for the City of Arlington’s Evans Field Improvement project. This project is planned to restore a back stop and bleachers at this City owned facility. The City has provided a written request to receive the funds and has agreed to the terms of the Interlocal Agreement. Funding provided from the County to the City will be in the amount of \$40,000.00, subject to the terms of the agreement.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094403326501	40,000.00		

<b>TOTAL</b>	40,000.00		

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Funding is available within Parks' current budget

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved/Reviewed by Finance and Risk