



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0117      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 2/1/2022      **In control:** General Legislative Session

**On agenda:** 2/9/2022      **Final action:** 2/9/2022

**Title:** Motion 22-054, to approve the agreement with the city of Lynnwood to provide funding for Meadowdale Playfields Playground Replacement & ADA Pathway Project, an approved Small Capital Projects Partnership (SCPP) Project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-054, 2. Staff Report, 3. Agreement - SIGNED, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
2/9/2022	1	General Legislative Session	Approved	Pass
2/8/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
2/7/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-054, to approve the agreement with the city of Lynnwood to provide funding for Meadowdale Playfields Playground Replacement & ADA Pathway Project, an approved Small Capital Projects Partnership (SCPP) Project

**DEPARTMENT:** Council

**ORIGINATOR:** Jim Martin

**EXECUTIVE RECOMMENDATION:** Click or tap here to enter text.

**PURPOSE:** To approve the agreement with the City of Lynnwood to provide funding for Meadowdale Playground Replacement & ADA Pathway Project

**BACKGROUND:** Council approved Motion 21-343 on September 29, 2021, authorizing the award of \$10,000 of Small Capital Project Partnership funding to the City of Lynnwood for the Meadowdale Playfields Playground Replacement & ADA Pathway Project, and further authorized staff to draft the grant agreement, presented here for Council approval. Funding was carried over in the 2022 Council adopted budget.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
191.5167005204	10,000.00		

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.