# Snohomish County Council

## Legislation Details (With Text)

| | | | |
|---|---|---|---|
| **File #:** | 2022-0793 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Approved |
| **File created:** | 8/12/2022 | **In control:** | General Legislative Session |
| **On agenda:** | 8/31/2022 | **Final action:** | 8/31/2022 |
| **Title:** | Motion 22-345, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2022-2023 | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Motion 22-345, 2. Staff Report, 3. Affirmative Action Plan, 4. Motion Assignment Slip | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 8/31/2022 | 1 | General Legislative Session | Approved | Pass |
| 8/23/2022 | 1 | Finance and Economic Development Committee | Moved to the GLS Consent Agenda | |
| 8/23/2022 | 1 | Administrative Session | Assigned | |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**
Motion 22-345, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2022-2023
**DEPARTMENT:** CENTRAL HUMAN RESOURCES

**ORIGINATOR:** LESLIE THOMPSON

**EXECUTIVE RECOMMENDATION:** Ken Klein (reviewed/approved 8/15/22)

**PURPOSE:** ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2022-2023

**BACKGROUND:** Click or tap here to enter text.

**FISCAL IMPLICATIONS:**

| **EXPEND**: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

| **REVENUE:** FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| **TOTAL** | | | |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL _____ CONTRACT# _____ AMOUNT _____

AMENDMENT _____ CONTRACT# _____ AMOUNT _____

**Contract Period**

ORIGINAL START _____ END _____

AMENDMENT START _____ END _____

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Risk Management (Sheila Barker 8/12/22) and Budget (Brian Haseleu 8/12/22).



powered by Legistar™