



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0793    **Version:** 1  
**Type:** Motion    **Status:** Approved  
**File created:** 8/12/2022    **In control:** General Legislative Session  
**On agenda:** 8/31/2022    **Final action:** 8/31/2022  
**Title:** Motion 22-345, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2022-2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-345, 2. Staff Report, 3. Affirmative Action Plan, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
8/31/2022	1	General Legislative Session	Approved	Pass
8/23/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
8/23/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-345, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2022-2023

**DEPARTMENT:** CENTRAL HUMAN RESOURCES

**ORIGINATOR:** LESLIE THOMPSON

**EXECUTIVE RECOMMENDATION:** Ken Klein (reviewed/approved 8/15/22)

**PURPOSE:** ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2022-2023

**BACKGROUND:** Click or tap here to enter text.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL          \_\_\_\_\_ CONTRACT#          \_\_\_\_\_ AMOUNT          \_\_\_\_\_  
AMENDMENT      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL          START          \_\_\_\_\_ END          \_\_\_\_\_  
AMENDMENT      START          \_\_\_\_\_ END          \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Risk Management (Sheila Barker 8/12/22) and Budget (Brian Haseleu 8/12/22).