



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1023    **Version:** 1  
**Type:** Open Space Application    **Status:** Approved  
**File created:** 12/1/2021    **In control:** Public Hearings  
**On agenda:** 5/18/2022    **Final action:** 5/18/2022  
**Title:** Open Space Farm and Agriculture-Conservation Application #3226 - Jay & Julie Kuhnhenh and Marcia Burnham

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Kuhnhenh - Open Space Application #3226, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

| Date       | Ver. | Action By                                    | Action                          | Result |
|------------|------|--|---------------------------------|--------|
| 5/18/2022  | 1    | Public Hearings                              | Approved                        |        |
| 4/19/2022  | 1    | Planning and Community Development Committee | Moved to Administrative Matters |        |
| 12/15/2021 | 1    | General Legislative Session                  | Received and referred           |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture-Conservation Application #3226 - Jay & Julie Kuhnhenh and Marcia Burnham

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Recommended for approval by Ken Klein on 12/6/21

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owners seek to reclassify from Open Space Farm & Agriculture to Open Space Ag-Conservation for 9.23 acres out of 10.23 acres, reserving 1.0 acre for homesite. The property is no longer generating income from commercial agricultural use. The property is located at 29824 412<sup>th</sup> DR NE, Arlington WA 98223.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
|                                       |            |        |           |
|                                       |            |        |           |

|              |  |  |  |
|--------------|--|--|--|
|              |  |  |  |
|              |  |  |  |
| <b>TOTAL</b> |  |  |  |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy