



Snohomish County Council

Legislation Details (With Text)

File #: 2024-0087 **Version:** 1

Type: Motion **Status:** Approved

File created: 1/18/2024 **In control:** General Legislative Session

On agenda: 2/7/2024 **Final action:** 2/7/2024

Title: Motion 24-046, appointing Commissioner to represent the District 5 Position for the Citizens' Commission on Salaries of Elected Officials (Martin)

Sponsors:

Indexes:

Code sections: SCC 2.105 - Citizens' Commission On Salaries of Elected Officials, SCC 2.105.040 - Salary Commission Eligibility and Appointment

Attachments: 1. Motion 24-046, 2. Staff Report, 3. Proposed Matrix, 4. Auditor Names, 5. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------------------|--------|
| 2/7/2024 | 1 | General Legislative Session | Approved | Pass |
| 2/6/2024 | 1 | Planning and Community Development Committee | Moved to the GLS Consent Agenda | |
| 1/30/2024 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:
 Motion 24-046, appointing Commissioner to represent the District 5 Position for the Citizens' Commission on Salaries of Elected Officials (Martin)

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 1/19/24

PURPOSE: To fill the board of the Citizens' Commission on Salaries of Elected Officials.

BACKGROUND: The Commission is comprised of ten members: one from each Council District, drawn by lot from the pool of registered voters; one at-large, drawn by lot from pool of registered voters: four nominated by the Executive representing (a) business, (b) legal, (c) organized labor, and (d) professional personnel management. Commissioners may serve two 2-year terms.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
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| TOTAL | | | |
|--------------|--|--|--|

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
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| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy
1/19/24