



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0641      **Version:** 1  
**Type:** Motion      **Status:** Approved  
**File created:** 6/13/2022      **In control:** General Legislative Session  
**On agenda:** 7/13/2022      **Final action:** 7/13/2022  
**Title:** Motion 22-274, adopting the 2021 Bridge Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-274, 2. Staff Report, 3. 2021 Bridge Report, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
7/13/2022	1	General Legislative Session	Approved	Pass
7/5/2022	1	Public Works and Infrastructure Committee	Moved to the GLS Consent Agenda	
6/21/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-274, adopting the 2021 Bridge Report

**DEPARTMENT:** Public Works

**ORIGINATOR:** Tim Tipton

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein

**PURPOSE:** To provide the 2021 Annual Bridge Report to the County Council.

**BACKGROUND:** •AC 136-20-060 requires each county engineer to furnish the county legislative authority with a written report of the findings of the bridge inspection effort from the previous year. •The Bridge Report is prepared annually by County Staff and includes recommendations as to replacement, repair, or load restriction for each deficient bridge. •The Bridge Report includes information on the County owned vehicular bridges based on the inspection findings. •The Bridge Report is consulted during the preparation of the proposed six-year transportation program revision

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE: FUND, AGY, ORG, REV, SOURCE</b>	<b>CURRENT YR</b>	<b>2ND YR</b>	<b>1ST 6 YRS</b>
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impact.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance